

2020 Address Protection Form

This form allows a candidate to have their residential or mailing address on the Notice of Intent to Gather Signatures form classified as a protected record. By filling out this form, you are agreeing to provide a mailing address or phone number that will be made available to the public below.

Candidate Name	Julie Fullmer	
Mailing Address	173 E 660 S Vineyard UT 84059	
Telephone Number		
Signature of Filing (Officer Date	

Office of the Lieutenant Governor 350 N. State Street, Suite 220 – P.O. Box 142325 – Salt Lake City, UT 84114-2325 Tel: 801-538-1041 Fax: 801-538-1133 Email: elections@utah.gov



2020 Notice of Intent to Gather Signatures for Candidacy

Julie Fullmer			
Printed Name Political Party			
Utah Senate District 7			
Office	District "		
Mailing Address			
567.356.2060			
Telephone Number Uniteness Email Address Twitter	Wietulmer Handle (optional)		
Please read and initial the statements below:			
I agree to file all campaign financial disclosure reports, and I understand that failure to do so may result in possible fines and/or criminal penalties.			
I understand that the filing officer will not begin verifying my petition signatures until I have submitted a sufficient number of verifiable signatures to meet the signature threshold.			
I understand that candidate petition packet submissions are verified in the same order as they are			
received by the filing officer. I have provided a valid email, and I understand this will be used for official communications and updates			
from election officials. If no email is available I have provided a valid physical address. I understand this form is not a declaration of candidacy and I must declare candidacy, in-person, with the			
appropriate filing officer during the declaration of candidacy period (March 13, 2020 to March 19, 2020 at 5:00 pm).			
10/11			
Julio Julim_	3-19-2020.		
Signature of Candidate	Date '20 MAR 19 PM1:32		
Signature of Filing Officer	3/19/2020 AM/PM Date / Time Submitted		
	PECEIVEN		
Office of the Lieutenant Governor	MAR 1 9 2020		
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