



## 2020 Notice of Intent to Gather Signatures for Candidacy

AARON STARKS  
Printed Name

REPUBLICAN  
Political Party

THE STATE HOUSE OF REPRESENTATIVES  
Office

42  
District

4709 W. GLENVIEW VIEW CIRCLE, SOUTH JORDAN, 84009  
Physical Address

Mailing Address

801-850-4890  
Telephone Number

A UTAHOUSE42@GMAIL.COM  
Email Address

@AARONSTARKS  
Twitter Handle (optional)

Please read and initial the statements below:

- ☒ I agree to file all campaign financial disclosure reports, and I understand that failure to do so may result in possible fines and/or criminal penalties.
- ☒ I understand that the filing officer will not begin verifying my petition signatures until I have submitted a sufficient number of verifiable signatures to meet the signature threshold.
- ☒ I understand that candidate petition packet submissions are verified in the same order as they are received by the filing officer.
- ☒ I have provided a valid email, and I understand this will be used for official communications and updates from election officials. If no email is available I have provided a valid physical address.
- ☒ I understand this form is not a declaration of candidacy and I must declare candidacy, in-person, with the appropriate filing officer during the declaration of candidacy period (March 13, 2020 to March 19, 2020 at 5:00 pm). §20A-9-4-408(3)(a)

Aaron Starks  
Signature of Candidate

1/14/20  
Date

[Signature]  
Signature of Filing Officer

1-14-20 3:37 AM/PM  
Date / Time Submitted